

# J&K PARA-MEDICAL / NURSING COUNCIL

GOVERNMENT MEDICAL COLLEGE SRINAGAR

## REVISED CENTRE NOTIFICATION

NOTIFICATION NO:- 29 - SPMC OF 2021

D A T E D:- 07-07-2021

In partial modification to this office Centre notification No:- 28 – SPMC of 2021, Dated :- 02.07.2021, and in view of unavoidable Circumstances, The theory examination of Nursing Trainees scheduled to be held on 11<sup>th</sup> July 2021'(Sunday) Paper-III and 14<sup>th</sup> July 2021' Paper – IV (Wednesday) of the all eligible candidates of Govt. AMT/ANMT Schools / Private Para-Medical Institutes of Kashmir Division for **General Nursing and Midwifery 1<sup>st</sup> Year and 2<sup>nd</sup> Year** shall be conducted at the centres mentioned below as per the revised date sheet already notified vide this office notification Number:- 173/JKPMC of 2021, Dated :- 30 - 06 - 2021 ,Endorsed vide No:- JKPMC-20/124/6455-6470, Dated:- 30.06.2021. Examination will start at 12:00 Noon sharp.

NAME OF THE INSTITUTE	COURSE/STREAMS	NAME OF THE EXAMINATION CENTRE
<ol style="list-style-type: none"><li>GOVT.SON BARAMULLA</li><li>ST.JOSEPH BARAMULLA</li><li>GURU PMI SOPORE</li><li>HAKIM SANAULLA SOPORE</li><li>AL FALLA PMI BANDIPORA</li><li>MALA AZIZ PMI BANDIPORA</li><li>GOVT.GNM PULWAMA</li><li>NOORANI PMI PULWAMA</li><li>DOLPHIN PMI PULWAMA</li><li>PHOENIX PMI PULWAMA</li><li>SBGM PMI SHOPIAN</li><li>JOHN BISHOP ANANTNAG</li><li>GOVT.SON ANANTNAG</li><li>FLORENCE PMI ANANTNAG</li><li>MARAZ PMI BIJBHARA</li><li>SET PMI BIJBHARA</li><li>LORD'S PMI ANANTNAG</li><li>GOVT.GNM KULGAM</li><li>SOUTH KASHMIR KULGAM</li><li>GOVERNMENT AMT SCHOOL KUPWARA</li></ol>	<b>GNM 1<sup>ST</sup> YEAR (NEW COURSE PAPER – III AND IV</b>	<b>CANDID HIGHER SECONDARY SCHOOL NOWGAM SRINAGAR</b>
<ol style="list-style-type: none"><li>GOVT.SON BARAMULLA</li><li>ST.JOSEPH BARAMULLA</li><li>GURU PMI SOPORE</li><li>HAKIM SANAULLA SOPORE</li><li>AL FALLA PMI BANDIPORA</li><li>MALA AZIZ PMI BANDIPORA</li><li>GOVT.GNM PULWAMA</li><li>NOORANI PMI PULWAMA</li><li>DOLPHIN PMI PULWAMA</li><li>PHOENIX PMI PULWAMA</li><li>SBGM PMI SHOPIAN</li><li>JOHN BISHOP ANANTNAG</li><li>GOVT.SON ANANTNAG</li><li>FLORENCE PMI ANANTNAG</li><li>MARAZ PMI BIJBHARA</li><li>SET PMI BIJBHARA</li><li>LORD'S PMI ANANTNAG</li><li>GOVT.GNM KULGAM</li><li>SOUTH KASHMIR KULGAM</li><li>GOVERNMENT AMT SCHOOL KUPWARA</li></ol>	<b>GNM 2<sup>nd</sup> YEAR (NEW COURSE ) + Lateral Entry 2<sup>nd</sup> Year New Course (PAPER – III &amp; IV)</b>	<b>GREEN LAND PARAMEDICAL INSTITUTE HAWAL SRINAGAR</b>

<ol style="list-style-type: none"> <li>1. SEM PMI HUMHAMA</li> <li>2. SAMET PMI BEERWA</li> <li>3. GOVT. ANM SCHOOL BUDGAM</li> <li>4. KIDNEY PMI SONWAR</li> <li>5. GREEN VALLEY TANGMARG</li> <li>6. RAMZANA PMI</li> <li>7. CLASSIC PMI</li> <li>8. GOVT.AMT SCHOOL SGR</li> <li>9. KASHMIR PMI HOKERSER</li> <li>10. GREEN LAND HAWAL PMI</li> <li>11. ARSH PMI</li> <li>12. T.K's PMI LAWYPORA PMI</li> </ol>	<p><b>GENERAL NURSING (New Course)</b> 1<sup>ST</sup> (New Course) (PAPER-III &amp; IV)</p> <p><b>GENERAL NURSING</b> 2<sup>ND</sup> YEAR (New Course ) (PAPER-III &amp; IV ) INCLUDING LATERAL ENTRY 2<sup>nd</sup> Year (Paper III, IV)</p>	<p><b>SRINAGAR BRITISH SCHOOL BYEPASS NEAR HOTEL SILVER STAR</b></p>
<ol style="list-style-type: none"> <li>1. GOVERNMENT AMT SCHOOL KANGAN</li> </ol>	<p><b>LHV – PAPER III</b></p>	<p><b>GOVERNMENT AMT SCHOOL KANGAN</b></p>

**Note:-**

- Candidates in particular and Head of the Institutions in general are directed to check the Centre of Examination properly to avoid any confusion among candidates in appearing the examination centre on time.
- Candidates are directed to report to their respective examination centres before one hour.
- Candidates are directed to come in Proper Face Masks, and maintain social Distancing to avoid any spread of infection in view of COVID-19.
- Candidates are directed no to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.
- Candidates are directed to bring their Roll Numbers/Admit Cards on the date of Examination without the Admit cards candidates shall not be allowed to sit in the Practical Examination whatsoever the reason may be.

Sd/=

**Principal/Dean Vice-President**

No:- SPMC/GMC/SGR/Exam/ **917-926**

Dated:- **07** - 7 - 2021

Copy to:-

1. Financial Commissioner Government H&ME, J&K for information.
2. President JK Paramedical and Nursing Council Govt. Medical College Jammu for information.
3. Director Health Services Jammu/Kashmir for information.
4. Registrar J&K Para-Medical & Nursing Council for information.
5. Joint Director Information, He is requested to publish the NOTIFICATION in two leading newspapers of the valley for wide publicity and information of the concerned at least for 2 consecutive Days.
6. Principal Concerned Examination Centre for information and necessary action
7. Principal Government ANMT/AMT \_\_\_\_\_ for information.
8. Principal/Chairman/Director \_\_\_\_\_ Para-Medical Institute for information.
9. In-charge website ([www.gmcs.edu.in](http://www.gmcs.edu.in)) for uploading of the same.
10. Office for records.

**CONTROLLER OF EXAMINATIONS  
J&K Paramedical & Nursing Council  
Government Medical College Srinagar**