

**ADVERTISEMENT NOTICE No. 13 -GS of 2020**

**DATED.** 31-11-2020

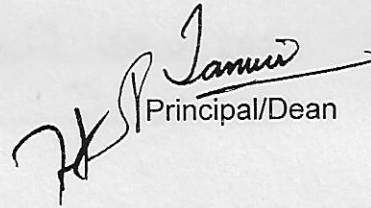
Applications on the prescribed format (**Annexure-A**), are invited from the eligible candidates; (Not in Service/Non-PSC), of Kashmir Division for engagement against the following positions on contract basis for a period of (03) months or till COVID-19 pandemic is over, whichever is earlier, for augmentation of COVID testing in the Department of Microbiology Govt. Medical College, Srinagar:-

Category of Post	No. of Positions	Eligibility Criteria	Monthly Remuneration
Research Scientist	(01)	MD/DNB Microbiology from MCI recognized Medical College/Institute. OR Ph.D. Microbiology/Ph. D Biotechnology	Rs. 50,000.00

**Terms & Conditions:-**

- 1) The applicants are advised to enclose with their applications the self-attested copies of undermentioned documents/certificates:-
  - a. The certificates mentioned in the eligibility criteria column alongwith Marks certificates.
  - b. Experience Certificate of the Specialty.
  - c. Research Publication(s), if any, in indexed Journal.
  - d. Present Residence certificate/Domicile Certificate.
  - e. Date of Birth Certificate.
- 2) The selected candidates shall have to execute an agreement to the effect that he/she will not leave the Department before the completion of three month's contract. However, abandonment/termination of the arrangement in the Specialty will require one month's prior notice on either side, failing which the salary shall not be paid for one month to the incumbent, which shall always remain in deposit with the Department and shall be released on the completion of sanctioned term.
- 3) In case of large numbers of applications for the aforesaid position, the candidates will be shortlisted for interview or will be put to written test.
- 4) The applications of those candidates shall be rejected in whose case it will be found that the requisite requirements/documents/marks sheets have not been attached with their application formats.
- 5) The applications complete in all respects and accompanied with pay in slip for an amount of Rs. 200/- (credited to account No. SB-7655) must reach to the Office of the undersigned w.e.f. **31-10-2020 to 13-11-2020 upto 1:00PM.**

- 6) No T.A/D.A will be paid and no separate call letters will be sent to the candidates at the time of interview.
- 7) A contact Number must be stated on the application.

  
Principal/Dean

No: GS-MC/Adv-RS/LT/COVID-19/Micro/699-706  
Copy to the:-

Dated: 31-11-2020.

- 1) Financial Commissioner, Health & Medical Education Department, Civil Secretariat, Srinagar/Jammu for information.
- 2) Divisional Commissioner, Kashmir for information.
- 3) HOD Microbiology Govt. Medical College, Srinagar, for information.
- 4) Joint Director Information with the request that this notification may kindly be got published in the prominent local dailies for two consecutive days preferably in Greater Kashmir, Aftab and Srinagar Times.
- 5) Chief Accounts Officer, Govt. Medical College, Srinagar for information
- 6) Private Secretary to Chief Secretary Union Territory of J&K for information of the worthy Chief Secretary.
- 7) Administrative Officer, Govt. Medical College, Srinagar for information.
- 8) Website I/C with the directions that the said notification may be uploaded on the official website of this Institution.



# Government Medical College, Srinagar

Advertisement Notice No: \_\_\_\_\_ Whether Retired/Non-PSC \_\_\_\_\_  
 Dated: \_\_\_\_\_

S. No. \_\_\_\_\_  
 Pay in Slip No. \_\_\_\_\_ Dated: \_\_\_\_\_

**(IN BLOCK LETTERS ONLY)**



01. Post applied for \_\_\_\_\_ Department \_\_\_\_\_
02. Name of the Candidate Dr. Mr. / Ms. / \_\_\_\_\_
03. Father's Name \_\_\_\_\_
04. Permanent Address: Village/Street Mohalla \_\_\_\_\_  
 Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_
05. Present Postal Address \_\_\_\_\_
06. Telephone No \_\_\_\_\_ Cell Phone No. \_\_\_\_\_
07. Date of Birth 

D	D	M	M	Y	Y	Y	Y
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 In Words \_\_\_\_\_
08. No. of Publication(s) as a first author \_\_\_\_\_ and second author \_\_\_\_\_ (enclosed)
09. Total No. of Attempts in MBBS (in figure) \_\_\_\_\_ (in words) \_\_\_\_\_
10. Details of Academic Qualification MBBS/M.Sc. on wards:-

S. No.	Examination	Max. Marks	Marks Obtained	%age
01.				
02.				
03.				
04.				
05.				
06.				
07.				
08.				
09.				
10.				

11. Total Teaching Experience (Registrar/Lecturer on wards) \_\_\_\_\_

12. Details of documents attached: -

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  |
| 4. _____  | 5. _____  | 6. _____  |
| 7. _____  | 8. _____  | 9. _____  |
| 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |

**Declaration:**

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Signature of Candidate