

ADVERTISEMENT NOTICE No.08 -GS of 2020

DATED. 18-05-2020

Applications on the prescribed format (**Annexure-A**), are invited from the eligible candidates, (Not in Service/Non-PSC), of Kashmir Division for engagement as **Lecturer**, on Academic Arrangement basis in the Department of Microbiology Govt. Medical College, Srinagar under SRO. 24 of 2019 Dated. 10-01-2019, for a period of one year, or till such time the post(s) is/are filled up by the competent authority on regular basis in terms of existing J&K Medical Education (Gazetted), Services Recruitment Rules 1979, whichever happens earlier.

Eligibility criteria for the post

i) For Medical persons.

PG Degree in Microbiology/Bacteriology i.e. M.D (Microbiology/Bacteriology/Path & Bact) & Ph.D, D.Sc. Specialty Board of Pathology (USA), with two years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the Medical Council of India.


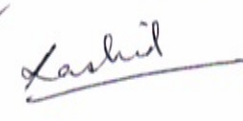
ii) For non medical persons

Ph. D in Microbiology/Bacteriology with two years teaching experience as Demonstrator in the Specialty in any Medical Colleges/Institutes recognized by the Medical Council of India.


2) The desirous candidates shall make a single PDF file of the below mentioned documents and mail it to aogmcstrinagar@gmail.com w.e.f. **19-05-2020 to 01-06-2020**. No application/mail shall be entertained after cut off date:-

- a) Application form duly filled-in with photograph affixed at the earmarked space.
- b) MBBS & MD/P.hd/D.Sc. etc. qualification certificates of the respective specialty, (May also refer in this regard the respective eligibility criteria column as above).
- c) Marks Certificate of each year of MBBS/Higher qualification.
- d) Attempt Certificate of all examination of MBBS etc issued by the University.
- e) Professional Publication under **SRO 88 of 2016 Dated. 14.04.2016**, details as under.
- f) Two years Demonstrator-ship/ Senior Resident/Tutor completion certificate.
- g) Present Residence certificate/Domicile Certificate.
- h) Date of Birth Certificate.

3) The applicants shall have to appear before the Selection Committee for interview at Government Medical College, Srinagar alongwith all original testimonials and other related documents on the date which will be notified separately. No T.A/D.A etc shall be paid to the candidates for attending the Interview.

- 4) The applicant for the aforesaid post should not be of more than (63) years of age as on the date of issuance of the notice.
- 5) The selected candidates shall have to execute an agreement that he/she will not leave the Department before the completion of one year's contract. However abandoning/termination of the arrangement in the Specialty will require one month's prior notice on either side, failing which the salary shall not be paid for one month's to the incumbent which shall always remain in deposit with the Department and shall be released on completion of sanctioned term.
- 6) The selected candidate has to submit an affidavit to the effect that he/she is not on the rolls of any Medical Colleges/Institutions of the country which is pre-requisite in terms of MCI norms.
- 7) No application of the in-service candidate shall be entertained by virtue of the existence of **SRO. 409 of 2013 Dated.19-08-2013.**
- 8) The applications of those candidates shall be rejected who fail to attach any requisite requirements/documents/marks sheets with their application formats.
- 9) A contact Number must be indicated on the application.



Prof. (Dr.) Samia Rashid
 Principal/Dean
 Govt. Medical College
 Srinagar
 Dated: 18-05-2020

No: GS-MC/All-Advt/FM/2020/53-59

Copy to the:-

1. Financial Commissioner, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar, for information with the request to kindly confirm the action in view of the urgency expressed by the HOD Microbiology Govt. Medical College Srinagar for expediting the testing process of COVID-19, suspects.
2. Director Doordarshan/Radio Kashmir Srinagar with the request that the aforementioned notification may kindly be broadcasted/telecasted in the respective rozgar bulletin.
3. HOD Microbiology GMC, Srinagar.
- ✓ 4. Joint Director Information with the request that this notification may kindly be got published in the prominent local dailies for two consecutive days preferably in Greater Kashmir, Aftab and Srinagar Times.
5. Chief Accounts Officer, Govt. Medical College, Srinagar for information.
6. Administrative Officer, Govt. Medical College, Srinagar for information.
7. Website I/C with the directions that the said notification may be uploaded on the official website of this Institution.

(Annexure-A)

Government Medical College, Srinagar

Advertisement Notice No: _____

Whether Retired/Non-PSC _____

Dated: _____

S. No. _____

(IN BLOCK LETTERS ONLY)

01. Post applied for _____ Department _____
02. Name of the Candidate Dr. Mr. / Ms. / _____
03. Father's Name _____
04. Permanent Address: Village/Street Mohalla _____
Tehsil _____ District _____ Pin Code _____
05. Present Postal Address _____
06. Telephone No _____ Cell Phone No. _____
07. Date of Birth

D	D	M	M	Y	Y	Y	Y
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 In Words _____
08. No. of Publication(s) as a first author _____ and second author _____ (enclosed)
09. Total No. of Attempts in MBBS (in figure) _____ (in words) _____
10. Details of Academic Qualification MBBS/M.Sc. on wards:-

S. No.	Examination	Max. Marks	Marks Obtained	%age
01.				
02.				
03.				
04.				
05.				
06.				
07.				
08.				
09.				
10.				

11. Total Teaching Experience (Registrar/Lecturer on wards) _____
12. Details of documents attached: -
- | | | |
|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ | 9. _____ |
| 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |

Declaration:

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Signature of Candidate